





CATALOGUE  
OF THE  
OFFICERS AND STUDENTS  
OF THE  
THEOLOGICAL SEMINARY

AT  
COLUMBIA, SOUTH CAROLINA.

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MDCCCLXXVIII--MDCCCLXXIX.

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COLUMBIA, S. C.  
PRINTED AT THE PRESBYTERIAN PUBLISHING HOUSE.

1879.

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## *Board of Directors.*

### FOR ONE YEAR.

REV. J. O. LINDSAY, D. D., Due West, S. C.  
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REV. J. B. MACK, D. D., Columbia, S. C.

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HON. JAMES HEMPHILL, *President.*  
HON. T. B. FRASER, *Secretary.*  
MR. HENRY MULLER, *Treasurer.*

## FACULTY.

<i>Accessus.</i>	<i>Exitus.</i>
1828. THOMAS GOULDING,* D. D., Professor of Ecclesiastical History and Church Polity.	1834.
1831. GEORGE HOWE, D. D., LL.D., Professor of Biblical Literature.	
1833. A. W. LELAND,* D. D., Professor of Christian Theology.	1856.
1836. CHARLES COLCOCK JONES,* D. D., Professor of Ecclesiastical History and Church Polity.	1838.
1848. CHARLES COLCOCK JONES,* D. D., Professor of Ecclesiastical History and Church Polity.	1850.
1852. ALEX. T. MCGILL, D. D., Professor of Ecclesiastical History and Church Polity.	1853.
1853. B. M. PALMER, D. D., LL.D., Provisional Instructor in Ecclesiastical History and Church Polity.	1853.
1854. B. M. PALMER, D. D., LL.D., Professor of Ecclesiastical History and Church Polity.	1856.
1856. A. W. LELAND,* D. D., Professor of Sacred Rhetoric and Pastoral Theology.	1871.
1856. J. H. THORNWELL,* D. D., LL.D., Professor of Didactic and Polemic Theology.	1862.
1857. J. B. ADGER, D. D., Professor of Ecclesiastical History and Church Polity.	1874.
1861. JAMES WOODROW, Ph. D., D. D., Perkins Professor of Natural Science in connexion with Revelation.	
1867. WILLIAM S. PLUMER, D. D., LL.D., Professor of Didactic and Polemic Theology.	1875.
1870. JOSEPH R. WILSON, D. D., Professor of Pastoral and Evangelistic Theology and Sacred Rhetoric.	1874.
1875. WILLIAM S. PLUMER, D. D., LL.D., Professor of Pastoral, Casuistic, and Historic Theology.	
1876. J. L. GIRARDEAU, D. D., Professor of Didactic and Polemic Theology.	

### TUTORS IN HEBREW.

1851. BAZILE LANNEAU,* A. M.	1855.
1856. JAMES COHEN,* A. M.	1862.
1874. CHARLES R. HEMPHILL, A. M.	1878.

\* Deceased.

*ALUMNI.*

Whole number of Alumni, . . . . .	500
Deceased, . . . . .	112
Foreign Missionaries, . . . . .	17

*S T A T E S .*

From Massachusetts, . . . . .	7	From Texas, . . . . .	1
New York, . . . . .	10	Missouri, . . . . .	2
Pennsylvania, . . . . .	19	Rhode Island, . . . . .	1
Ohio, . . . . .	2	Vermont, . . . . .	1
Virginia, . . . . .	9	Connecticut, . . . . .	5
North Carolina, . . . . .	67	New Hampshire, . . . . .	2
South Carolina, . . . . .	172	New Jersey, . . . . .	4
Georgia, . . . . .	87	Maryland, . . . . .	1
Arkansas, . . . . .	8	Florida, . . . . .	2
Alabama, . . . . .	36	Canada, . . . . .	6
Mississippi, . . . . .	35	Scotland, . . . . .	2
Louisiana, . . . . .	5	Ireland, . . . . .	3
Tennessee, . . . . .	12	Hungary, . . . . .	1
Kentucky, . . . . .	3	England, . . . . .	1

## *Residence of Alumni.*

North Carolina, . . . . .	58	Kentucky, . . . . .	8
Louisiana, . . . . .	9	Connecticut, . . . . .	1
Georgia, . . . . .	60	New York, . . . . .	5
Alabama, . . . . .	26	Maryland, . . . . .	2
Massachusetts, . . . . .	1	Virginia, . . . . .	12
South Carolina, . . . . .	100	West Virginia, . . . . .	2
New Jersey, . . . . .	1	Ohio, . . . . .	2
Pennsylvania, . . . . .	3	Minnesota, . . . . .	1
Tennessee, . . . . .	21	Missouri, . . . . .	3
Mississippi, . . . . .	36	Canada, . . . . .	2
California, . . . . .	1	Oregon, . . . . .	1
Texas, . . . . .	20	Ireland, . . . . .	1
Illinois, . . . . .	3	Scotland, . . . . .	1
Indiana, . . . . .	1	Japan, . . . . .	1
Arkansas, . . . . .	22	India, . . . . .	1
Florida, . . . . .	15	Brazil, . . . . .	4
New Hampshire, . . . . .	1	China, . . . . .	4
Vermont, . . . . .	1	Indian Nation, . . . . .	4
Delaware, . . . . .	3	Places of residence not known, 61	
District of Columbia, . . . . .	1		



*TERM OF 1878-79.*

*FACULTY.*

GEORGE HOWE, D. D., LL.D.,

Professor of Biblical Literature.

JAMES WOODROW, PH. D., D. D.,

Perkins Professor of Natural Science in connexion with Revelation.

WM. S. PLUMER, D. D., LL.D.,

Professor of Pastoral, Casuistic, and Historic Theology.

J. L. GIRARDEAU, D. D.,

Professor of Didactic and Polemic Theology.

\_\_\_\_\_,<sup>\*</sup>  
Professor of Ecclesiastical History and Church Polity.

\_\_\_\_\_,  
Tutor in Hebrew.

\* The studies belonging to the Department of Ecclesiastical History and Church Polity have been taught during the past session by the occupants of other chairs, in addition to their regular instructions.

# STUDENTS.

## RESIDENT LICENTIATE.

<i>Name.</i>	<i>Residence.</i>	<i>College.</i>	<i>Graduated.</i>	<i>Room.</i>
Stevens, J. L.,	Charleston, S. C.	Stud't Univ'y of Va.		3 L. H.

## SENIOR CLASS.

<i>Names.</i>	<i>Residence.</i>	<i>College.</i>	<i>Graduated.</i>	<i>Room.</i>
Cavitt, Clarence V.	Bryan, Texas.	Roanoke College.	1876.	24 L. H.
Robinson, C. W.	Concord, N. C.	Davidson College.	1874.	34 S. H.
Smith, E. Geddings	Winnsboro, S. C.	Davidson College.	1876.	40 S. H.
Whaling, H. M.	Salem, Va.	Stud't Richmond Col.	1875.	17 L. H.

## MIDDLE CLASS.

<i>Names.</i>	<i>Residence.</i>	<i>College.</i>	<i>Graduated.</i>	<i>Room.</i>
Bishop, S. E.	Darlington, S. C.	Davidson College.	1877.	45 S. H.
Brooke, F. J.	Richmond, Va.	Davidson College.	1877.	32 S. H.
Craig, T. B.	Laurens, S. C.	Davidson College.	1876.	38 S. H.
Fraser, A. M.	Sumter, S. C.	Davidson College.	1876.	28 S. H.
Frierson, D. E.	Anderson, S. C.	Stud't Davidson Col.	1877.	46 S. H.
Greer, Baxter D. D.	New Harmony, Ala.	Davidson College.	1874.	48 S. H.
Houston, J. L. D.	Batesville, Ark.	Arkansas College.	1876.	9 L. H.
Lee, Thomas J.	Richmond, Ky.	Central Univ'ty, Ky.	1877.	41 S. H.
Mayne, J. F.	Gadsden, Ala.	Davidson College.	1877.	35 S. H.
McLees, J. A.	Anderson, S. C.	Davidson College.	1876.	46 S. H.
Plunkett, J. T.	Nashville, Tenn.	S. W. Pres. Univ'ty.	1877.	36 S. H.
Robinson, L. H.	Craigville, S. C.	Erskine College.	1877.	14 L. H.
Seabrook, J. McL.	Charleston, S. C.	Davidson College.	1877.	18 L. H.
Shepherd, C. M.	Memphis, Tenn.	Princeton, Ill.	1877.	16 L. H.
Simpson, L. A.	Toocoa, Ga.	Davidson College.	1876.	44 S. H.
Stewart, C. L.	Greenville, S. C.	Davidson College.	1877.	33 S. H.
Webb, R. A.	Nashville, Tenn.	S. W. Pres. Univ'ty.	1877.	39 S. H.
Wilson, S. L.	Clover, S. C.	Davidson College.	1876.	28 S. H.

## JUNIOR CLASS.

<i>Names.</i>	<i>Residence.</i>	<i>College.</i>	<i>Graduated.</i>	<i>Room.</i>
Davis, Wm. Y.	Bloomfield, Ky.	Princeton.	1878.	36 S. H.
Matthews, Wm. T.	Wolfsville, N. C.	Erskine.	1878.	14 L. H.
McLin, Jas. L.	Anderson, S. C.	Erskine.	1878.	12 L. H.
McClure, J. W.	Verona, Ky.	Stud't Hamp'n Sid'y.	1878.	31 S. H.
Neville, Wm. G.	Walhalla, S. C.	Adger College.	1878.	20 L. H.
Williams, J. L.	Charlotte, N. C.	Davidson College.	1878.	10 L. H.

*SUMMARY.*

Resident Licentiate.....	1
Senior Class.....	4
Middle Class.....	18
Junior Class.....	6
Total ....	29

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L. H. Law Hall. S. H. Simons Hall.

*REPRESENTATION.**COLLEGES.*

Davidson.....	15	University of Virginia .....	1
Erskine.....	3	Roanoke .....	1
Hampden Sidney.....	1	Richmond.....	1
Arkansas.....	1	Central University, Ky.....	1
Southwestern Presbyterian Univ'y...	2	Adger College.....	1
Princeton .....	1	Princeton, Ill.....	1

*STATES.*

Alabama.....	2	South Carolina.....	13
Arkansas.....	1	Texas.....	1
Georgia .....	1	Tennessee.....	3
Kentucky.....	3	Virginia.....	2
North Carolina.....	3		

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*SESSIONS.*

There is but one Session in the Seminary year. The year commences on the third Monday in September, and ends with the second Thursday in May.

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*ADMISSION.*

The regular time for admission to the Seminary is in September. It is very desirable that all students should be present at the commencement of the year, particularly those entering the Junior Class.

The Seminary is open to Students of every denomination. Candidates for admission must furnish the Faculty with satisfactory testimonials of being in full communion with some Christian Church, and of having been regularly educated at some College or University, or in the absence of such testimonials must satisfy the Faculty, by examination, that they have made attainments deemed equivalent. Such persons, on assenting to the Constitution of the Seminary, are admitted to the enjoyment of all its privileges.

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*COURSE OF STUDY.*

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The Regular Course of Study embraces a period of three years, and covers the several departments of Theological education.

**I. Biblical Literature.**

1. The Grammar of the Hebrew and Chaldee Languages, and the Grammatical and Exegetical study of the Hebrew and Chaldee Scriptures. Portions of the Historical, Poetical, and Prophetic Books, and the Chaldee of Ezra and Daniel, are read. To these are added written exercises in translating from English or the Greek of the Apocrypha into Hebrew.
2. The Exegetical study of the New Testament in Greek. The Gospels and the more important Epistles are the subjects of Exegesis, the effort being to lead the Student, in the use of the best helps, to a thorough knowledge of the original.
3. Biblical Antiquities. Scripture Geography, Introduction to the Old and New Testaments, Biblical Criticism, The Canon of the Scriptures, (reference being had to the views of the Church of Rome and to modern sceptical theories,) the original languages of Scripture as to their character, history, and affinities, Interpretation and Prophecy, are topics of instruction by Text Book or Lectures. Occasional exegetical essays by Students.

**II. Ecclesiastical History and Church Polity.**

1. The Junior Class is occupied thrice every week with Old Testament Church History, the text-book being Kurtz's Manual of Sacred History. After finishing that work, they take up Schaff's History of the Christian Church, Vol. I., Part II., which treats of the second and third centuries. The Lectures to this class are chiefly unwritten.

2. The Middle Class use for their text-books Kurtz's History of the Christian Church, in two volumes, and Killen's Ancient Church. The Professor meets his class three times every week, and supplements the text books with lectures.
3. The third year is devoted to Church Polity. The text-books are Bannerman's Church of Christ, Calvin's Institutes, Book IV., and Gillespie's Assertion of the Government of the Church of Scotland. The Professor meets this Class also three times every week, either for lecture or for examination on the text-book. Particular attention is given to the exposition of our Form of Government and Book of Discipline.

### III. Pastoral Theology.

In this department there is a course of three years. In the first year the studies are chiefly on Experimental and Practical Piety. In the second year the Pastoral Epistles are studied in the original Greek with critical care. In the third year Pastoral Theology, properly so called, is taught. This embraces a Call to the Sacred Office, and all the duties belonging to it. Text-books and oral instruction are both resorted to.

### IV. Sacred Rhetoric.

The text-book used is the latest edition of Whately. Each class in the Seminary has practical exercises in the Class Room or in the Professor's study. Sermons are also delivered in the presence of all the Professors and Students once in four weeks. A debate on some question previously agreed upon is held every two weeks, and declamation is attended to once in four weeks.

### V. Casuistic Theology.

In this department an original plan of study is submitted in the form of questions on difficult texts of Scripture, on doubtful themes in theology and in cases of conscience. Reference is made to Amesius de Conscientia, to Pike and Hayward, and to several other books found in the Library.

## VI. Historic Theology.

Students are referred to Hagenbach and Neander, but the instruction is chiefly by lectures, and by questions and answers.

## VII. Natural Science in connexion with Revelation.

In this department, instruction is given exclusively by lectures. It embraces the Natural History of the Bible; Geology, Astronomy, and other branches of Natural Science, so far as they have any real or supposed connexion with Revelation; and also Archæology and Chronology. During the Senior year, the questions of the Unity and Antiquity of the Human Race, and Evolution, are fully examined.

## VIII. Didactic and Polemic Theology.

The Didactic and Polemic aspects of Theology are not treated separately, but in relation to each other. The method of study is by text-books. In the department of Natural Religion, Thornwell's Lectures on Theology are used, the vacancies in the treatment of topics being supplied by Hodge's Systematic Theology. In the department of Supernatural Religion, Hodge's Systematic Theology is employed. The method of instruction is partly lectures, either written or unwritten, but mainly interrogation of the Student, so as, at the same time, to test his knowledge and to elicit his mental energies; comments being freely interspersed by the instructor.

## IX. Metaphysics and Moral Philosophy.

The Junior Class is taken, so far as time will permit, through a course of instruction in these branches of study. The method pursued is that of lectures, the Student being expected to study concurrently specified text-books.

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*FOURTH YEAR'S COURSE.*

For those who prefer to extend their studies through a longer term, the following additional course is arranged for a *Fourth Year*:

Study of the Hebrew and Greek Scriptures continued; Comparative Semitic Philology; Church History continued to the present period; Ecclesiology; Characteristics of the most eminent and successful Preachers of the Gospel; Theology continued; Contributions of Science to Natural Theology and the Illustration of Scripture.

Instruction may also be obtained in the city in the French, German, Italian, and Spanish languages.

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*PROFESSORS' CONFERENCE.*

Thursday evening is occupied by the Professors in familiar conference before the Students, upon personal piety, the best plan and method of study, and kindred topics.

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*BUILDINGS.*

These are neat and commodious. The Central Building is devoted to the Library and other public purposes. Law Hall and Simons Hall were planned especially for the comfort of the Students, and are supplied with the most necessary articles of furniture.

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*LIBRARY.*

The Library of the Seminary, to which the extensive and choice Library of the Rev. Dr. Smyth, of Charleston, was added



some years ago, now embraces 18,923 volumes. Besides this, the private Libraries of the Professors are large and valuable. The use of the University Library is also extended, by courtesy, to the Instructors of the Seminary—a collection of great value, and now amounting to more than 25,000 volumes.

The Society of Inquiry on Missions is in possession of a valuable CABINET, and its READING ROOM is furnished with the most important Periodicals, Foreign and Domestic.

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### *EXPENSES.*

The Board and Washing of a Student residing in the Seminary amount to from one hundred and thirty to one hundred and fifty dollars per annum. The Institution is a *charitable* foundation, and no charge is made for room-rent, tuition, or use of Library. Provision is also made for the support of Students who are in need of aid.

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### *ECCLESIASTICAL RELATIONS.*

The Seminary, formerly related to the three Synods of South Carolina, Georgia, and Alabama, is now under the control of the General Assembly of the Presbyterian Church in the United States.

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### *LOCATION.*

The Seminary is pleasantly situated in the city of Columbia—a place remarkable for health, the capital of the State of South Carolina, the seat of the University and other public Institutions, of easy access by railways, which are connecting it more and more with other portions of the South and Southwest, and making it easy of access from any part of the United States.

*FORM OF BEQUEST.*

The Seminary is incorporated by the Legislature of South Carolina under its original name, and the proper form of a bequest would be as follows:

“To the Board of Directors of the Theological Seminary of the Synod of South Carolina and Georgia, to them and their successors, I give and bequeath the sum of ——, (or I devise a certain parcel or tract of land, etc.,) to be applied by them to the uses and benefit of said Seminary.”

Testators will do well to have respect to the laws of the State in which they reside. The State of South Carolina requires that a last Will and Testament be signed by the testator in the presence of three witnesses.

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The next term will begin on Monday, September 15, 1879.



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